

SOUTH CAROLINA HUNTER JUMPER ASSOCIATION, INC

Official Measurement Form

Date: _____

Its height is _____ hands _____ inches and is shown in the _____ Division(s).

Name _____

Color _____ Sex _____ Age _____

Owner _____ SCHJA# _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ E-Mail _____

SHOD

UNSHOD



(Veterinarian, Judge or Steward)

(Veterinarian, Judge or Steward)



Not Valid Unless Signed by Two Show Officials and All Questions Answered

Life Cards will not be issued unless Owner is a Member

SCHJA • 3316 SAXAPAHAW-BETHLEHEM CH RD, MEBANE, NC 27302