

South Carolina Hunter Jumper Association 

## 2025 SCHJA Year End

Banquet & Awards Presentation

Friday, December 5, 2025

1011 Galleria (Located Upstairs above Salud)  
1011 Broad Street, Camden, SC

Banquet Tickets \$70 each

May be purchased by the table (8 seats) or individually  
(each Adult ticket attendee includes two drink tickets)

Reservations open Wednesday, October 15 at Noon

Seating & Cocktails will open at 5:00pm

Dinner at 6:00pm, Awards at 7:00pm

Send Banquet Ticket Reservation  
Requests to [execsec@schja.org](mailto:execsec@schja.org)

Prizes and Ribbons WILL NOT be mailed this year - If you are unable to  
pick up your ribbons and awards during the Palmetto Finals weekend, you  
will need to arrange for someone to pick those up for you.

SCHJA.com or Find us on Facebook for the most updated information!

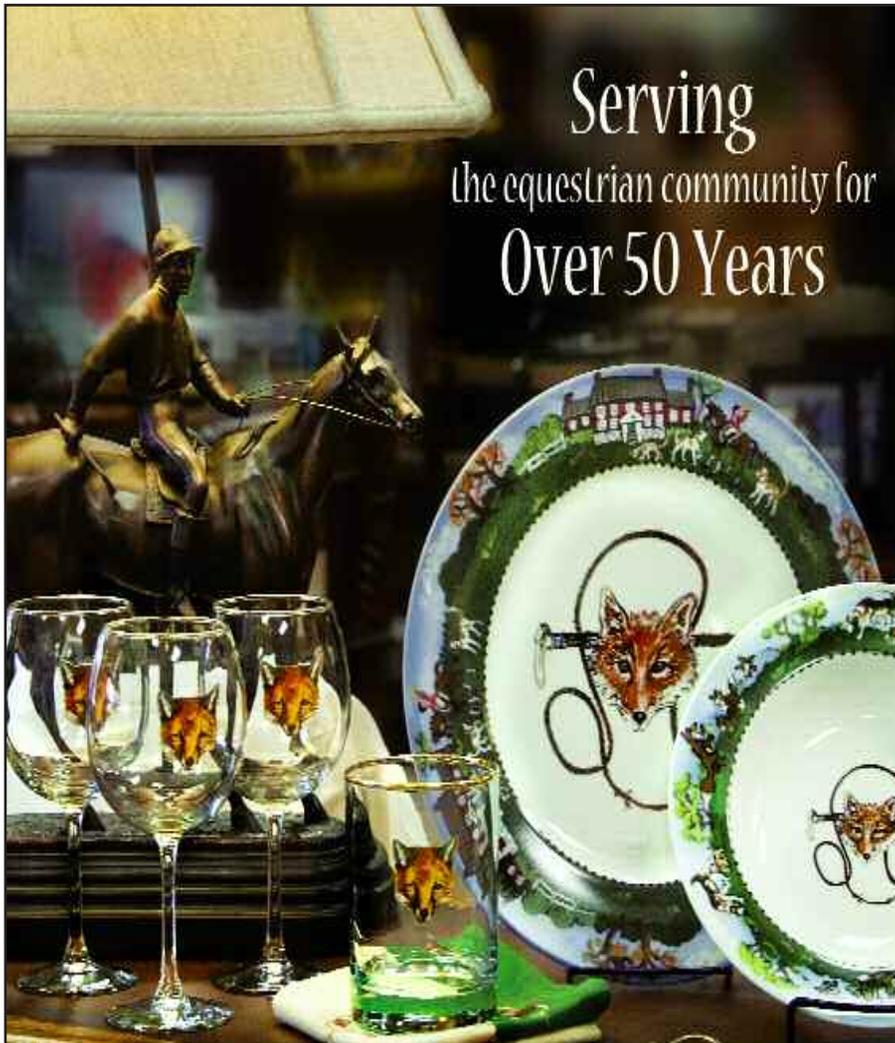
## Palmetto Medal & Derby Finals Horse Show December 5-7, 2025



**\*\* Double SCHJA Points \*\*** ~ Classics on Sunday

South Carolina Hunter Jumper Association SCHJA.com 



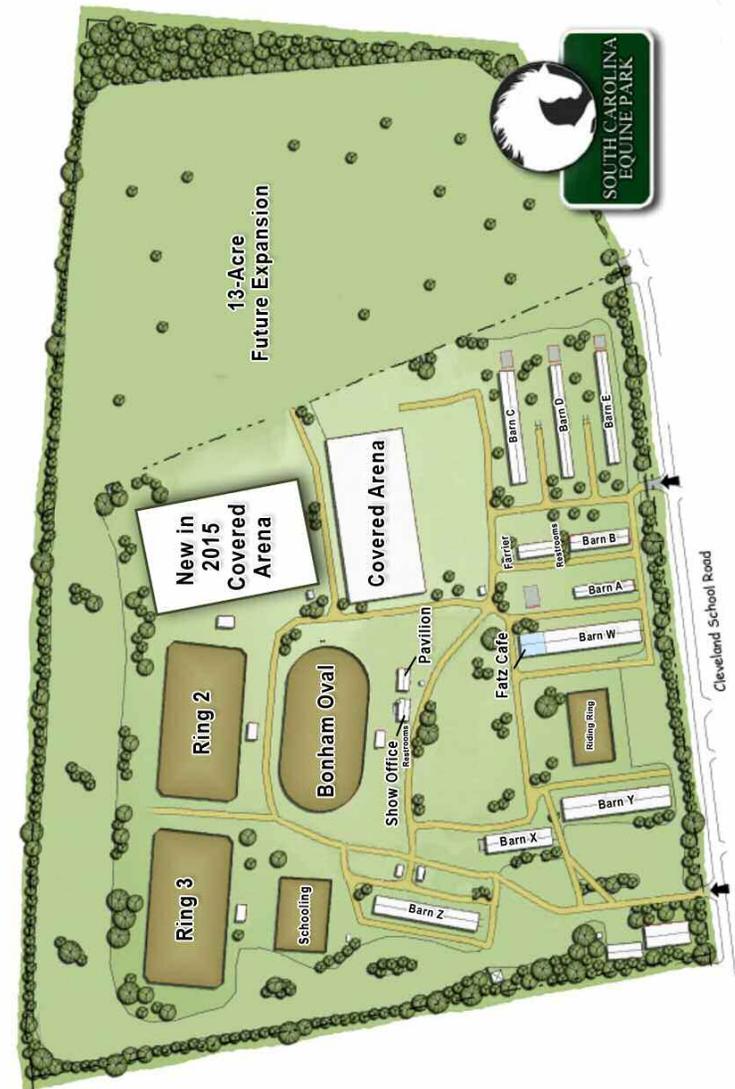


Serving  
the equestrian community for  
**Over 50 Years**

We strive to provide you with exceptional service & an unbeatable selection. Our unique location - once home to a grocery store - allows us to offer everything from the necessities to indulgences. While horse equipment and supplies are our main focus, many are surprised by our offering of clothing, footwear, furniture, accessories and gifts.

We are now travelling to horseshows in our full service mobile store and can be found at many venues throughout the Southeast.

2530 Broad Street, Camden, South Carolina  
800-782-9583 | [www.tackroomonline.com](http://www.tackroomonline.com)



## SC EQUINE PARK

443 CLEVELAND SCHOOL ROAD, CAMDEN, SC 29202

*Above Map is for general reference and is subject to change.*

### Directions:

\* From I-95 take I-20 West towards Columbia. Take exit 101, turn left. At stop sign, turn left onto Cleveland School Road. Facility half-mile on left.

\* From I-26 take I-20 East Towards Florence. Take exit 101, turn right. At stop sign, turn left onto Cleveland School Road. Facility half-mile on left.

[www.scequinepark.com](http://www.scequinepark.com)

\*\*\*\*\* **NEW IN 2025!!** \*\*\*\*\*

**Trip of the Day - An award will be given daily in each ring to the horse/rider combination who have the highest score of the day in the hunter divisions.**

\*\*\* **SUPERLATIVES CLASSES** \*\*\*

**Entry fee \$10 - Winner determined by the judges**

*Sponsored by Justintime Farm*

**700. Best Child Rider on a Pony**

**800. Best Child Rider on a Horse**

**900. Best Adult/Amateur Rider**

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**Best Turned Out Award for the  
SCHJA Hunter Derby Series Finals**

*In honor of Cora Burton (Wife to Lex W. Burton of Burton Properties LLC  
in Clemson, SC and grandmother to Jordan L. Burton)*

**Winner to be determined by the judges**

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**2025 POINTS CUT OFFS FOR  
PALMETTO FINALS AND YEAR END AWARDS:**

**\*\* November 13-16 \*\* for USEF Points**

*Atlanta Fall Classic II "A"*

**\*\* November 21/22-23 \*\* for Palmetto Points**

*Holiday Premiere @ TIEC*

*SATP Year End Finale @ Carolina Horse Park*

*Stable View In & Out Series VIII @ Stable View*

**Association Membership Forms will be printed and available in the horse show office.** You can also visit the Association Websites to download and fill out the most current version. All Associations Membership Forms must be turned in when you Check In at the horse show office. Check-Out is too hectic a time for membership forms to be turned in. Our Show Secretary thanks you in advance for having everything filled out completely and separate checks made out!

**[www.nchja.com](http://www.nchja.com) [www.schja.com](http://www.schja.com) [www.psjshows.com](http://www.psjshows.com)**

Palmetto Finals Horse Show

**THANK YOU! TO OUR  
2024 SPONSORS!**



*Interested in being a sponsor for 2025? Contact a SCHJA Board Member! Full list of sponsors and hospitality events for the 2025 Palmetto Finals will be updated on our Facebook page as we get closer to show time. Your generous support is what helps make the Palmetto Finals a special show experience every year! Thank You!*

**Grand Champion Sponsor**

**Dead Dog Saloon & The Clawhouse**

**Champion Sponsor**

**Blue Fox Farm & Constance Lena**

**Blue Ribbon Sponsors**

**Sea Hunter Farm & Kit Menis**

**Tyler Graham Photography**

**Ringside Waters Sponsor**

**Glennair Farm (Mary Wooten)**

**Peppermints Sponsor**

**Katrina Hutto**

**Best Child & Best Amateur Rider Awards Sponsor**

**Justintime Farm (Nikki Graham)**

**Wine & Cheese Hospitality Sponsor**

**Tally Ho Equestrian Center (Katrina Hutto)**

**Medal Finals Breakfast Sponsor**

**Across Town Farm (The Stewart Family)**

**Bonham Oval Ingate Sponsors**

**Michelle Drum & Jamie Corn**

**Bonham Oval Division Sponsors**

**Blue Ridge Hunter Jumper Association**

**The Dreyer Family**

**Creekside Farm (Adrian Mack)**

**G Farms (Gwen Titus-Maitland)**

**Twiffy Lane Farm (Mandy Lynch)**

**Glennair Farm (Mary Wooten)**

**Tally Ho Equestrian Center – (Katrina Hutto)**

**Hilltop Farm (AE Hogan)**

**The Farm House**

**Regular Division Sponsors**

**Crossrails – Water's Edge Farm (Breann Jencka)**

**Walk Trot Canter – The Yunginger Family**

**Short Stirrup – Braeside Farm (Charmaine Carpenter)**

## Officials Roster & Show Information

### Palmetto Medal & Derby Finals

December 5-7, 2025

Sanctioned by: PSJ, SC, NC

**\*SCHJA DOUBLE POINT SHOW\***

**Closing Date: November 27**

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<b>Judges</b>	Steve Wall	Karen Kenny	Woody Dykers
<b>Manager</b>	Bill Yeager	Partridge Run Jumps & Horse Show Management Warrenton, VA • yeagerjumps@gmail.com	
<b>Office</b>	Jennifer Nodine	For Entries: Online at <a href="http://schja.horsespot.net">schja.horsespot.net</a> OR Email to <a href="mailto:jnodine8@gmail.com">jnodine8@gmail.com</a> Janet Black For Stall Reservations: <a href="mailto:threesprings28722@gmail.com">threesprings28722@gmail.com</a> • 828-606-0708	
<b>Steward</b>	Janet Black		
<b>Announcer</b>	Beth Marks		
<b>Medic</b>	Danny Davis		
<b>Farrier</b>	Scott Poole		
<b>Photographer</b>	Tyler Graham Photography	<a href="http://tylgrphotography.com">tylgrphotography.com</a>	

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#### ENTRY & MISCELLANEOUS FEES

\$100 per 4-class Hunter Division (3 o/f + u/s)	\$100 Derby Nomination Fee
\$120 per 4-class Hunter Division w/ Stake (2 o/f + Stake o/f (\$15 addback) + u/s)	\$125 per Stall
\$85 per 3-class Equitation or Hunter Division (2 o/f + flat or u/s)	\$9.50 Shavings per bag
\$35 Individual Class	\$30 Service Fee & Scratch Fee
\$40 Jumper Classes ( \$15 paid back in addback money)	\$125 RV Hookups per show
\$55 W-T / W-T-C Division	\$25 Ship-ins per day
\$35 Classic	\$60 Non-showing fee
	\$25 Late Fee (Will apply starting after 5pm Thursday of the show)
	<b>\$15 Ticketed Warm-Up - \$15/each - Every horse must have a ticket to enter the ring to school and tickets will be kept to 5-6 horses at a time, MUST WEAR BACK NUMBER</b>

**\$5,000 SCHJA Hunter Derby Finals** - 2'9" w/ 3' options Non Pro, 3' w/ 3'3" options Unrestricted  
Nomination fee: \$100 Sponsored by: **The Tack Room of Camden, SC**  
Prize money: (1200,900,650,425,350,325,300,250,200,175,125,100)

Two round format: The top 20 money winners are invited. The first round will be a hunter classic course with four higher fence options. The top 12 will return for the second handy round that will include four higher fence options. For entire class description and those qualified see [schja.com](http://schja.com).

*Negative Coggins required.  
ASTM Helmets MUST be worn while mounted.*

Order of go for the finals will be posted in the Show Office. Time TBA at Show.

**DON'T FORGET TO RENEW YOUR ASSOCIATION MEMBERSHIPS  
FOR THE 2025 SHOW SEASON! IS YOUR HORSE OR PONY  
REGISTERED WITH US? JOIN ONLINE AT [SCHJA.COM](http://SCHJA.COM)!**



SOUTH CAROLINA HUNTER AND JUMPER ASSOCIATION

Date of Application: \_\_\_\_\_ Membership Year: \_\_\_\_\_

#### APPLICATION FOR MEMBERSHIP

\_\_\_\_\_ \$25.00 JUNIOR MEMBERSHIP  
\_\_\_\_\_ \$40.00 FARM MEMBERSHIP  
(Includes one Senior Membership)

\_\_\_\_\_ \$30.00 SENIOR MEMBERSHIP  
\_\_\_\_\_ \$260.00 LIFE MEMBERSHIP  
(Farm Lifetime has NO Senior Membership Included)

Name: \_\_\_\_\_

Farm Name: (for Farm Membership) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Date of Birth: (Juniors only) \_\_\_\_\_

**Please Remember!! WHEN FILLING OUT ENTRIES AT SANCTIONED SHOWS, YOU MUST USE THE  
EXACT HORSE, OWNER AND RIDER NAMES REGISTERED WITH SCHJA FOR POINTS TO COUNT.**

#### APPLICATION FOR HORSE/PONY REGISTRATION

\_\_\_\_\_ \$25.00 Lifetime Registration  
\_\_\_\_\_ \$20.00 Transfer of Ownership

\_\_\_\_\_ \$15.00 Name Change  
\_\_\_\_\_ \$15.00 Lease  
(Horse **MUST** already be a SCHJA Lifetime Member for Lease)

Horse/Pony Name: \_\_\_\_\_

Size: \_\_\_\_\_ Breed: \_\_\_\_\_ Color: \_\_\_\_\_ Age: \_\_\_\_\_

Owner/Leasee: \_\_\_\_\_

**(owner/leasee must be a member of the SCHJA – must be listed at horse shows under this name)  
(if registering a name change, please include original name as well as new name)**

Previous Owner (For Lease or Transfer): \_\_\_\_\_

**Return with your check to:  
South Carolina Hunter and Jumper Association  
3316 Saxapahaw-Bethlehem Ch Rd.  
Mebane, NC 27302**

*Please include Registered Name(s) and Horse(s) in Memo if possible.*

**Camden**

Colony Inn  
803-432-5508

Comfort Inn & Suites  
803-425-1010

Holiday Inn Express  
803-424-5000

Hampton Inn  
803-272-0600

**Lugoff**

Quality Inn & Suites  
803-438-9441

Ramada Inn Lugoff  
803-438-1807

Travel Inn Lugoff  
803-438-4961



The Horse Show Committee reserves the right to itself to interpret all questions and conditions in regard to or arising out of, or incident to the show without claims for damages or recourse of any kind. All questions not covered in these Rules and Regulations or SCHJA Rules listed on our website shall be decided by the Horse Show Management; its decision to be final. The Horse Show Management reserves to itself the right to limit entries in any class, section or division, to refuse, accept conditionally, or to cancel any entries, disqualify any riders or exhibitors, prohibit exhibition of entries, and cancel award prizes, without any claim for damages; to change any course, to add a dotted line, to cancel or combine any unfilled classes, or to reschedule classes, after due notice to exhibitors; to change rings or rotate judges, to change specifications in jumper classes as competition warrants.

The Show Management will in no case be responsible for any loss or damage that may occur, and it shall be a condition of entry that each exhibitor shall hold the horse show and the officials, employees, directors, officers, sponsoring entities of the horse show and the facilities at which the horse show is held blameless for any loss or accident to his horse(s), employee(s), or equipment which may occur from sickness, fire or other cause.

**COMPETITION OFFICE HOURS**

Competition days - Opens one hour before the start of the first class and closes 30 minutes following the last class. Non Competition days 12:00 - 5:00 p.m.

**CHECK OUT**

Any horse show bills not checked out at the conclusion of each show will be assessed a \$50 fee for check out. Any mistakes at check out must be resolved within 24 hours. Check your bills carefully.

**SERVICE FEE**

All horses, showing or nonshowing, will be assessed a fee of \$30. This fee allows the horse UNLIMITED add/scratches from classes, access to schooling areas and rings at designated times.

**SPLITTING OF TACK STALLS**

The horse show office will split tack stalls per the Trainers instructions among his/her customers up to Saturday at 11:00 a.m. At that point, the total amount will be billed to the trainers barn account.

**ENTRIES**

The closing date for entries is the same as the stall reservations. A \$25.00 late fee for all entries in hunter or jumper classes applies.

- Entries can be done online at <https://schja.horsespot.net> or emailed to show secretary. Checks should be made payable to SCHJA.
- Numbers WILL NOT be issued without a SIGNED OPEN CHECK lodged with the Horse Show Secretary. (Accounts must be closed at the end of the weekend.)

The entry form for each show must include:

- Horses' names and complete descriptions.
- All classes or divisions entered.
- All mandatory signatures, including legal guardian in the case of a minor exhibiting.
- Social Security or Federal ID number of owner.

**ADD/SCRATCH**

No slip, No trip. If you are not on the class sheet, you must add in the show office and bring the slip to the ingate. If you are scratching, you must also do this in the show office and bring your slip to the ingate. No adds on Sunday.

**STABLING**

Stall reservations must be guaranteed with a check. Reserve stalls early! First come, first served. Stalls, whether horse, feed or tack will be available beginning noon the day prior to the show. Bedding will be available for purchase at the show. **STALL FEES ARE NON REFUNDABLE.**

**BEDDING**

Bedding may be purchased on the grounds. Deliveries other than those made through the show office are not permitted. For same day delivery, orders must be received prior to 12:00 noon. Any barn may bring their own feed and bedding to the show grounds for their own use.

**REFUNDS**

Full refunds will be given before the closing date of entries. **After the closing date stall fees are not refundable.** After the show starts, with official vet's certificate only, refunds will be given minus the stall fee, a \$30 scratch fee and fees for classes already held prior to notification of the Horse Show Secretary, whether exhibited in or not. Scratches must be made in the Horse Show Office on the Official Form

**NON SHOWING HORSE**

All non-showing horses must have a signed entry blank in the office. \$60 non-showing fee and \$30 service fee per horse.

**DAY EXHIBITORS/NON STABLING/SHIP IN**

Horses entered but not stabled must use the designated area for day exhibitors. \$25 grounds fee per horse per day, and a \$30 service fee per horse.

## Rules & Regulations

### SCHOOLING

Schooling in the show rings without permission is prohibited at all times. \$100 fine for anyone caught in the rings before or after the show if rings have been closed. Some rings will be available for schooling after the show each day. Closing times will be announced each day. The rings will be available Saturday morning until 30 minutes before start time. No schooling Sunday morning. Management may restrict schooling in any ring if conditions warrant.

**R.V. HOOKUPS** - First come, first served. See entry blank.

### FOOD

Food service will be available on the grounds beginning the day of the show through Sunday.

### LUNGING

All lunging will be restricted to designated area. Lunging will not be permitted in ANY ring areas at any time.

### DAMAGE

All owners and exhibitors shall be held responsible for any damage incurred by them, their agents or employees to stalls, buildings, and other properties on the show grounds, and shall be billed accordingly.

### NON NEGOTIABLE CHECKS

Checks returned by the bank for any reason will be assessed a penalty of \$35 or 10% of the check amount, whichever is greater. Upon notification of a returned check, accounts will be given three (3) days to make full payment, including the penalty, which must be paid in certified funds, cashier's check or money order. Overnight mail service is advised in order to avoid notification of the collection agency employed by the horse show for action. The exhibitor will be suspended until the debt and penalty are paid in full.

### ATTIRE

Jackets will be worn for the hunter and equitation classes in the show rings. The medal and derby finals require formal attire and braiding is strongly encouraged.

### MOTORIZED VEHICLES/GOLF CARTS

Unlicensed drivers are not permitted to operate any motorized vehicles - ATV's, motorcycles, golf carts, etc., on the show grounds. **FAILURE TO ABIDE BY THESE REGULATIONS WILL SUBJECT THE EXHIBITOR TO SUSPENSION FROM THE HORSE SHOW. VIOLATORS WILL BE FINED \$100.**

### PARKING

Fire regulations prohibit all vehicles, including trailers, vans and passenger vehicles from being parked in the stable areas. Vans and trailers will be allowed in the stable area only to load or off-load. **PARKING AREAS WILL BE DESIGNATED AND VIOLATORS WILL BE TOWED AWAY AT OWNER'S EXPENSE AND FINED \$100.**

### PROTECTIVE HEADGEAR

All exhibitors are required to wear properly fitting ASTM protective headgear with harness secured and properly fitted while riding the designated schooling and exercise areas, the show ring and while jumping, anywhere on the show grounds. It is the responsibility of the rider, or the parent or guardian or trainer of the junior exhibitor to see to it that the headgear worn complies with appropriate safety standards and is properly fitted and in good condition.

### MINOR EXHIBITORS

Parent(s) or guardian(s) of minor exhibitors shall hold the Horse Show Management and the Facility harmless for any injury to such minor. No child's entry will be accepted or number issued unless entry is signed by a parent or LEGAL guardian. The signature of unrelated persons WILL NOT be accepted.

### DOGS

All dogs must be restrained at all times while on the show grounds. Unrestrained dogs create a serious safety hazard for exhibitors and their horses. Loose dogs will not be tolerated in the show ring area or in the show office. **THEY WILL BE IMPOUNDED AND THE OWNER WILL BE FINED \$100.**

### FARRIER & VETERINARIAN & PHOTOGRAPHER

No farrier or veterinarian and photographer other than the official competition farrier or veterinarian and photographer will be permitted to practice on the grounds without express permission of the management. Exhibitors wishing to use another farrier or veterinarian and photographer must request permission at the Horse Show Office and show proof of their insurance.

### FOREIGN EXHIBITORS

Foreign exhibitors are advised that the US Internal Revenue Service requires sporting events to withhold 30% of prize money won in the United States. Foreign exhibitors should apply for a US Social Security number and will be asked to complete FORM W8-BEN prior to prize money being issued.

### ELECTRICAL/FIRE REGULATIONS

All electrical installation and connections must meet all state and county codes. Aisles shall be maintained clear for a minimum of six (6) feet wide by eight (8) feet high. No obstructions or projections shall be allowed in these aisles. No Class I Flammable liquids such as gasoline, are allowed inside the buildings. Cooking is not permitted within any stable area. Anyone found in violation shall be subject to dismissal from further participation in the Horse Show without recourse.

## SCHJA Members!

Don't forget that the most up-to-date Current Member List, SCHJA Registered Horse & Pony List, Sanctioned Shows Calendar, Member Points and Horse & Pony Points can be found on our website: [www.schja.com](http://www.schja.com)



You can also find information regarding the SCHJA Hunter Derby Series : Sponsored by The Tack Room of Camden including qualifying dates and class specifications.

**"Like" us on Facebook** to make sure that you receive important News Blasts!

## THANK YOU TO THE 2025 SCHJA BOARD OF DIRECTORS!

### Executive Board:

President - Jordan Burton      Vice President - Nikki Graham  
Treasurer - Betsy DeVault      Recording Secretary - Jamie Grant Rowland

### Board Members:

Jennifer Barker, Katrina Hutto, Nancy West, Christy Chester, Jennifer Rubin, Kristen McDermott, Jennifer Nodine, Missy Roades, Doug Curry, Breann Jencka, Carolina McDaniel

### Executive Secretary:

*Emma Fogler Stewart*



## Medal Class Descriptions

### PSJ MEDALS

Open to Junior Riders who have not yet reached their 18th birthday, except for Adult Medal. To be shown over a course of not less than eight obstacles which must include one combination including an oxer and two changes of lead after the first obstacle. A test may be included in the initial round or at the judge's discretion additional testing on the flat may be used for Pony Medal, tests 1-18 for Junior and Adult and will count 25%. Any exhibitor who does not participate in the testing is placed last of those exhibitors called back to test. Only one rider per horse/pony. To fill a class, three competitors must complete the course.

**Must be a member.**

PSJ Pony Medal Sm - 2', Med - 2'3", Lrg - 2'9"

PSJ Adult Medal 2'9"

PSJ Junior Medal 3'

### NCHJA MEDALS

Open to Junior Riders who have not yet reached their 18th birthday, except for Adult Equitation. To be shown over a hunter type course of not less than eight fences and one-third of the obstacles must be oxers. Judges may ask contestants to perform tests 1-19. Only one rider per horse/pony. Four competitors required to fill the class, and three must complete the course. The NCHJA Children's Equitation may be combined with the NCHJA Adult Equitation if there are less than 4 entries in either. **Must be a member.**

NCHJA Pony Equitation Sm - 2', Med - 2'3", Lrg - 2'9"

NCHJA Adult Equitation 2'9"

NCHJA Children's Equitation 2'9"

NCHJA Pre-Child/Adult Equitation 2'6"

NCHJA Masters Medal 3' - 3'3"

### PALMETTO MEDAL CLASS

Open to SCHJA members who have not yet reached their 18th birthday. Horses to jump 2'9", ponies to jump 2' for smalls, 2'3" for mediums and 2'9" for larges over a modified hunter course. Only one rider per horse or pony. To be judged on seat, hands, guidance and control of the horse or pony. Three riders needed to fill the class. One fourth of the exhibitors, or no less than 2 exhibitors, must return for flat work. The flat work shall count 25%. If either the pony or junior medal lack sufficient entries to fill their respective class, then they may be combined and striding distances must be adjusted to accommodate the respective horses or ponies showing in the combined medal class. Points will be cumulative, with the top 20 junior riders and top 15 pony riders including ties being eligible for the finals. **Must be a member.**

Palmetto Junior Medal 2'9"

Mary Ann Parmelee Pony Medal - Sm - 2', Med - 2'3", Lrg - 2'9"

### JIMMY WOFFORD ADULT MEDAL

Open to Adult riders who are members of the SCHJA. Points are accumulated during the year in conjunction with the Adult Equitation Division at Palmetto rated shows. Points from the flat and over-fences classes will be included to determine eligibility. The top 20 riders with the most accumulated points, including ties, are eligible for finals. At the year end finals, horses are to jump 2'9". **Must be a member.**

## 2024 Jimmy Wofford Adult Medal Champion



**Carly Zeigler**

**Trainer: Nancy West**

Current point standings can always be found on our website [www.schja.com](http://www.schja.com).  
Look for us on Facebook!



## 2024 Palmetto Junior Medal Finals Champion



**Ella Hudson**

**Trainer: Sally Martin**

# 2025 Palmetto Finals Class Schedule

Management reserves the right to move, combine, or cancel any class necessary.



## Thursday

**Bonham Oval**  
Ticketed Warm-up 10AM-6PM

**Ring 2**  
Ticketed Warm-up 11AM-6PM

**Ring 3**  
Ticketed Warm-up 1PM-6PM

**Ring 4 (Old Covered Ring by the Hill)**  
Open for Schooling \*\*\* WT / WTC ONLY \*\*\* 1PM-6PM

\*\*\* \$15 per Ticketed Round, 5-6 Horse Maximum in Ring, MUST have back number! \*\*\*

\*\*\* OPPORTUNITY (WT/WTC/XRAILS) CLASSES WILL BE HELD IN THE OLD COVERED RING BY THE HILL (SCHOOLING ON THURSDAY, TICKETED WARM-UP ON FRIDAY 1PM-6PM) \*\*\*

## Friday

- 700 Best Child Rider on a Horse
- 800 Best Child Rider on a Pony
- 900 Best Adult/Amateur Rider  
(Results will be announced on Sunday)

**Bonham Oval 8:00AM**

- 1 Open Hunter (if time permits)
- 15,16 Hopeful Hunter O/F 2'6"
- 17 Hopeful Hunter Under Saddle
- 22,23 Green Working Hunter O/F 2'9" + 3'
- 25 Green Working Under Saddle
- 30,31 Performance Hunter O/F 2'9" + 3' - 3'3"
- 33 Performance Hunter Under Saddle
- 37 Adult Equitation Flat
- 34 NCHJA Adult Medal 2'9"
- 35,36 Adult Equitation O/F 2'9"
- 118 PSJ Junior Medal 3'

**Ring 2 8:30AM**

- 2 Warm Up (if time permits)
- 9,10 Pre Green Hunter O/F 2'3"
- 19,20 Low Hunter O/F 2'6" or 3"
- 21 Low Hunter Under Saddle
- Not Before 11AM**
- 40 15-17 Equitation Flat
- 38,39 15-17 Equitation O/F 3'
- 48 12-14 Equitation Flat
- 46,47 12-14 Equitation O/F 2'6"
- 43,44 11 & Under Equitation O/F 2'
- 45 11 & Under Equitation Flat
- 49 Palmetto Pony Medal  
2', 2'3", 2'9" (Counts for 2024 Points)

**Ring 3 10:00AM**

- 350 Training Jumper 0.75m II
- 300 Hopeful Jumper 2'6" II.2b
- 351 Training Jumper 0.80m II
- 304 Progressive Rider Jumper 2'6" - 2'9" II.2b
- 352 Training Jumper 0.95m II
- 309 Low Schooling Jumper 3' II.2b
- 353 Training Jumper 1.00m II
- 313 Child/Adult Jumper 0.95m / 1.00m II.2.b
- 354 Training Jumper 1.10m II
- 315 High Schooling Jumper 3'6" II.2b
- 355 Training Jumper 1.20m II
- 319 Junior/Amateur Jumper 3'6" - 3'9" II.2b

\*\*\*\*\* Crossrails/Short Stirrup ONLY  
Schooling in Ring 3 After Jumpers \*\*\*\*\*

## Saturday

**Bonham Oval 8:00AM**

- 24 Green Working Hunter Stake 2'9" + 3'
- 32 Performance Hunter Stake 2'9" + 3' - 3'3"
- 55 Adult Hunter O/F 2'9"
- 56 Adult Hunter O/F
- 41 Palmetto Junior Medal 2'9" (Counts for 2024 Points)
- 50 Junior/Amateur Hunter O/F 3'3"
- 51 Junior/Amateur Hunter O/F
- 53 Junior/Amateur Hunter Under Saddle

Course change

**400 \$5000 SCHJA Palmetto Derby Finals**  
**Sponsored by The Tack Room**

To Be Determined by the Judges  
**Best Turned Out Hunter Derby Finals Horse**  
Sponsored by Burton Properties and Jordan Lee Burton  
In Honor of Cora Burton

**Ring 2 8:00AM**

- 12 Pre Green Under Saddle
- 11 Pre-Green Hunter Stake 2'3"
- 84 PSJ Pony Medal 2', 2'3", 2'9"
- 85 Small/Medium Pony Hunter O/F 2', 2'3"
- 86 Small/Medium Pony Hunter O/F
- 88 Small/Medium Pony Under Saddle
- 89 Large Pony Hunter O/F 2'9"
- 90 Large Pony Hunter O/F
- 92 Large Pony Hunter Under Saddle
- 101 Children's Pony Hunter O/F
- 102 Children's Pony Hunter O/F
- 93 Pre Child/Adult Equitation O/F 2'6"
- 96 Pre Child/Adult Hunter O/F 2'6"
- 97 Pre Child/Adult Hunter O/F
- 60 Children's Hunter O/F 2'9"
- 61 Children's Hunter O/F

**Ring 3 8:15AM**

- 125 Crossrail Equitation Flat
- 132 Crossrail Hunter Under Saddle
- 126 Crossrail Warm Up
- 127 Crossrail Equitation 18"
- 129 Crossrail Hunter 18"
- 130 Crossrail Hunter
- 70 Short Stirrup Equitation Flat
- 76 Short Stirrup Under Saddle
- 71 Short Stirrup Equitation O/F 2'
- 73 Short Stirrup Hunter O/F 2'
- 74 Short Stirrup Hunter O/F
- 133 Limit Hunter O/F 2'3"
- 134 Limit Hunter O/F
- 136 Limit Hunter Under Saddle
- 77 Long Stirrup Equitation Flat
- 78 Long Stirrup Equitation O/F 2'
- 80 Long Stirrup Hunter O/F 2'
- 81 Long Stirrup Hunter O/F

Course change

**Ring 4 11:00AM**

- 119 Walk Trot U/S
- 120 Walk Trot Pleasure
- 121 Walk Trot Equitation
- 122 Walk Trot Canter U/S
- 123 Walk Trot Canter Pleasure
- 124 Walk Trot Canter Equitation

## Sunday

**Bonham Oval 7:45AM**

- 401 Palmetto Junior Medal Finals
- 402 Jimmy Wofford Adult Medal Finals
- 58 Adult Hunter Under Saddle
- 151 PSJ Adult Medal 2'9"
- 57 Adult Hunter O/F\*
- 200 \$250 Adult Hunter Classic
- 63 Children's Hunter Under Saddle
- 59 NCHJA Childrens Medal 2'9"
- 62 Childrens Hunter O/F\*
- 201 \$250 Childrens Classic
- 54 NCHJA Masters Medal 3' - 3'3"
- 52 Junior/Amateur Hunter O/F\*
- 202 \$250 Junior/Amateur Classic

\*First Classic Score

\*\* Classics require 10 entries to fill \*\*

**Ring 2 Start after Class 401**

- 403 Mary Ann Parmelee Pony Medal Finals
- 150 NCHJA Pony Medal 2', 2'3", 2'9"
- 87 Small/Medium Pony Hunter O/F\*
- 91 Large Pony Hunter O/F\*
- 203 \$250 Pony Hunter Classic
- 104 Children's Pony Hunter Under Saddle
- 103 Children's Pony Hunter O/F\*
- 209 Children's Pony Hunter Classic
- 95 Pre Child/Adult Equitation Flat
- 99 Pre Child/Adult Hunter Under Saddle
- 100 NCHJA Pre-Child/Adult Medal 2'6"
- 94 Pre Child/Adult Equitation O/F
- 98 Pre Child/Adult Hunter O/F\*
- 206 \$250 Pre Child/Adult Classic

\*First Classic Score

\*\* Classics require 10 entries to fill \*\*

**Ring 3 8:30AM**

- 302 Hopeful Jumper 2'6" II.2b
- 305 Progressive Rider Jumper 2'6" - 2'9" II.2b
- 311 Low Schooling Jumper 3' II.2b
- 314 Child/Adult Jumper 0.95m / 1.00m II.2b
- 317 High Schooling Jumper 3'6" II.2b
- 320 Junior/Amateur Jumper 3'6" - 3'9" II.2b

Course change

- 128 Crossrail Equitation
- 131 Crossrail Hunter\*
- 207 Crossrail Hunter Classic
- 72 Short Stirrup Equitation O/F
- 75 Short Stirrup Hunter O/F\*
- 205 \$250 Short Stirrup Classic
- 135 Limit Hunter\*
- 208 \$250 Limit Classic
- 83 Long Stirrup Hunter Under Saddle
- 79 Long Stirrup Equitation O/F
- 82 Long Stirrup Hunter O/F\*
- 204 \$250 Long Stirrup Classic

**Ring 4 11:00AM**

- 501 Leadline
- 160 Walk Trot U/S
- 161 Walk Trot Pleasure
- 162 Walk Trot Equitation
- 163 Walk Trot Canter U/S
- 164 Walk Trot Canter Pleasure
- 165 Walk Trot Canter Equitation

Find us on Facebook for updates during the show and hospitality event information!

Help us thank our Show Sponsors by viewing the full list at schja.com or find us on Facebook!

\*\*\*\*\* NEW IN 2025!! \*\*\*\*\*  
**Trip of the Day - An award will be given daily in each ring to the horse/rider combination who have the highest score of the day in the hunter divisions.**

## 2025 SC Governor's Cup Finals Champion



**Ivy Bonds**

**Trainers: Catherine & Celia Cram**

PC: A&S Photo



**2024 Palmetto Finals  
Best Child Rider  
on a Horse  
Lauren Trembath**



**2024 Palmetto Finals  
Best Amateur Rider  
Tamara Flinn**



**2024 Palmetto Finals  
Best Child Rider  
on a Pony  
Allie Robards**

## 2024 Palmetto Hunter Derby Champion



**SLS Beuller, Sarah Flannery & Jessica West**

Current point standings can always be  
found on our website [www.schja.com](http://www.schja.com).  
Look for us on Facebook!



## 2024 Mary Ann Parmelee Pony Medal Champion



**Josie Jackson  
Trainer: Cali Bowman**

PC: Tyler Graham Photography

